

**UNIVERSITY INSTITUTE OF ENGINEERING & TECHNOLOGY  
PANJAB UNIVERSITY, CHANDIGARH - 160014**

**FACULTY PROFILE**

1. **Name** : Amit Chauhan  
 2. **Designation** : Assistant Professor  
 3. **Date of Birth** : 16/03/1981  
 4. **Contact Number** : 9463703366  
 5. **E-mail id** : drchauhan98@gmail.com



**6. Educational background**

| <b>Degree</b>            | <b>Institute Name</b> | <b>Year of Passing</b> |
|--------------------------|-----------------------|------------------------|
| <b>B.E/B.Tech/B.Sc</b>   | NIT Hamirpur (HP)     | 2002                   |
| <b>M.E/M.Tech/M. Sc.</b> | PEC Chandigarh        | 2004                   |
| <b>M. Phil</b>           |                       |                        |
| <b>Ph. D</b>             | NIT Hamirpur (HP)     | 2011                   |

**7. Professional background**

| <b>Designation</b>     | <b>Institute Name</b>                                 | <b>Duration</b>        |
|------------------------|---|------------------------|
| Lecturer (On Contract) | NIT Hamirpur (HP)                                     | 02 Yrs                 |
| Assistant Professor    | SSG Panjab Univ<br>Regional Centre<br>Hoshiarpur (PB) | 2.2 Yrs                |
| Assistant Professor    | UIET, Panjab Univ<br>Chandigarh                       | Sept 2008 to till date |

**8. Main area of work**

**9. Achievements:**

| <i>Achievements</i>   | <i>Number</i> |
|---|---------------|
| Papers published in International Journal                           | 08            |
| Papers published in national Journal                                | 02            |
| Papers published in International conference                        | 10            |
| Papers published in national conference                             | 14            |
| Papers presented in International/National conferences              | 04            |
| Research Projects   | 02            |
| Ph. D/M.E/M.Phil Supervision  | --            |
| Industrial Consultancy  | --            |
| Books/Book Chapters Published                                       | 03            |
| FDPs/STTPs Organized  | --            |
| International/ National Conferences/Technical Event Organized       | 02            |
| Participation in International/ National Conferences/symposium etc. | 18--          |
| Any other Relevant Information                                      | --            |

Signature

